

# TRANSFER STANDINGS

March 31, 2023

VACANCIES ADVERTISED IN BUILDING SERVICES:

Circular #5 - 2022/23

## SCHOOL: Q007/Q322 (Merged)

District 24

|   | Custodian/Engineer | Current Assignment | Current Title | Appt. Date | Rating | List Number | Choice |
|---|--------------------|--------------------|---------------|------------|--------|-------------|--------|
| 1 | Walter Hayward     | Q212               | CE1R          | 06/14/21   | 5.00   | 50          | 2      |
| 2 | Adam Dadoun        | X055/X035          | CE1R          | 09/17/21   | 4.95   | 55.5        | 4      |
| 3 |                    |                    |               |            |        |             |        |
| 4 |                    |                    |               |            |        |             |        |
| 5 |                    |                    |               |            |        |             |        |

## SCHOOL: Q073/Q368 (Merged)

District 24

|   | Custodian/Engineer | Current Assignment | Current Title | Appt. Date | Rating | List Number | Choice |
|---|--------------------|--------------------|---------------|------------|--------|-------------|--------|
| 1 | Robert Pinzel      | Q076               | CE1R          | 02/24/21   | 4.96   | 117         | 1      |
| 2 | Thomas Zangara     | M054               | CE1R          | 02/24/21   | 4.70   | 20          | 2      |
| 3 | Walter Hayward     | Q212               | CE1R          | 06/14/21   | 5.00   | 50          | 1      |
| 4 | Adam Dadoun        | X055/X035          | CE1R          | 09/17/21   | 4.95   | 55.5        | 7      |
| 5 | Jose Alarcon       | K138/K012          | CE1R          | 02/07/22   | 4.57   | 96.3        | 1      |

## SCHOOL: Q239/Q876 (Merged)

District 24

|   | Custodian/Engineer | Current Assignment | Current Title | Appt. Date | Rating | List Number | Choice |
|---|--------------------|--------------------|---------------|------------|--------|-------------|--------|
| 1 | Thomas Zangara     | M054               | CE1R          | 02/24/21   | 4.70   | 20          | 1      |
| 2 |                    |                    |               |            |        |             |        |
| 3 |                    |                    |               |            |        |             |        |
| 4 |                    |                    |               |            |        |             |        |
| 5 |                    |                    |               |            |        |             |        |

## SCHOOL: Q455/Q457 (Merged)

District 24

|   | Custodian/Engineer | Current Assignment | Current Title | Appt. Date | Rating | List Number | Choice |
|---|--------------------|--------------------|---------------|------------|--------|-------------|--------|
| 1 | Thomas Giardina    | Q089/Q373          | CE2           | 03/19/21   | 4.84   | 2           | 2      |
| 2 |                    |                    |               |            |        |             |        |
| 3 |                    |                    |               |            |        |             |        |
| 4 |                    |                    |               |            |        |             |        |
| 5 |                    |                    |               |            |        |             |        |

Newtown HS / Newtown HS Athletic Field (Merged)

# TRANSFER STANDINGS

March 31, 2023

VACANCIES ADVERTISED IN BUILDING SERVICES:

Circular #5 - 2022/23

## SCHOOL: Q721/Q028 (Merged)

District 24

|   | Custodian/Engineer | Current Assignment | Current Title | Appt. Date | Rating | List Number | Choice |
|---|--------------------|--------------------|---------------|------------|--------|-------------|--------|
| 1 | Patrick O'Sullivan | Q198/Q106          | CE1R          | 08/29/16   | 4.75   | 182         | 1      |
| 2 | William Ferrara    | K197               | CE1R          | 01/04/16   | 3.12   | 76          | 18     |
| 3 |                    |                    |               |            |        |             |        |
| 4 |                    |                    |               |            |        |             |        |
| 5 |                    |                    |               |            |        |             |        |

## SCHOOL:

|   | Custodian/Engineer | Current Assignment | Current Title | Appt. Date | Rating | List Number | Choice |
|---|--------------------|--------------------|---------------|------------|--------|-------------|--------|
| 1 |                    |                    |               |            |        |             |        |
| 2 |                    |                    |               |            |        |             |        |
| 3 |                    |                    |               |            |        |             |        |
| 4 |                    |                    |               |            |        |             |        |
| 5 |                    |                    |               |            |        |             |        |

## SCHOOL:

|   | Custodian/Engineer | Current Assignment | Current Title | Appt. Date | Rating | List Number | Choice |
|---|--------------------|--------------------|---------------|------------|--------|-------------|--------|
| 1 |                    |                    |               |            |        |             |        |
| 2 |                    |                    |               |            |        |             |        |
| 3 |                    |                    |               |            |        |             |        |
| 4 |                    |                    |               |            |        |             |        |
| 5 |                    |                    |               |            |        |             |        |

## SCHOOL:

|   | Custodian/Engineer | Current Assignment | Current Title | Appt. Date | Rating | List Number | Choice |
|---|--------------------|--------------------|---------------|------------|--------|-------------|--------|
| 1 |                    |                    |               |            |        |             |        |
| 2 |                    |                    |               |            |        |             |        |
| 3 |                    |                    |               |            |        |             |        |
| 4 |                    |                    |               |            |        |             |        |
| 5 |                    |                    |               |            |        |             |        |

# TRANSFER STANDINGS

March 31, 2023

VACANCIES ADVERTISED IN BUILDING SERVICES:

Circular #5 - 2022/23

## SCHOOL: Q020/Q242 (Merged)

District 25

|   | Custodian/Engineer | Current Assignment | Current Title | Appt. Date | Rating | List Number | Choice |
|---|--------------------|--------------------|---------------|------------|--------|-------------|--------|
| 1 | James Linehan      | K590/K824          | CE2           | 03/19/21   | 3.91   | 1           | 1      |
| 2 |                    |                    |               |            |        |             |        |
| 3 |                    |                    |               |            |        |             |        |
| 4 |                    |                    |               |            |        |             |        |
| 5 |                    |                    |               |            |        |             |        |

## SCHOOL: Q107

District 25

|   | Custodian/Engineer | Current Assignment | Current Title | Appt. Date | Rating | List Number | Choice |
|---|--------------------|--------------------|---------------|------------|--------|-------------|--------|
| 1 | Patrick Dorney     | Q113/Q320          | CE1R          | 07/29/05   | 5.00   | 232         | 1      |
| 2 |                    |                    |               |            |        |             |        |
| 3 |                    |                    |               |            |        |             |        |
| 4 |                    |                    |               |            |        |             |        |
| 5 |                    |                    |               |            |        |             |        |

## SCHOOL: Q169

District 25

|   | Custodian/Engineer | Current Assignment | Current Title | Appt. Date | Rating | List Number | Choice |
|---|--------------------|--------------------|---------------|------------|--------|-------------|--------|
| 1 | Rosario Migliore   | Q163               | CE1R          | 12/04/17   | 4.95   | 285         | 2      |
| 2 |                    |                    |               |            |        |             |        |
| 3 |                    |                    |               |            |        |             |        |
| 4 |                    |                    |               |            |        |             |        |
| 5 |                    |                    |               |            |        |             |        |

## SCHOOL: Q194/Q184 (Merged)

District 25

|   | Custodian/Engineer | Current Assignment | Current Title | Appt. Date | Rating | List Number | Choice |
|---|--------------------|--------------------|---------------|------------|--------|-------------|--------|
| 1 | James Walsh        | K279/K272          | CE2           | 04/16/10   | 4.95   | 2           | 1      |
| 2 |                    |                    |               |            |        |             |        |
| 3 |                    |                    |               |            |        |             |        |
| 4 |                    |                    |               |            |        |             |        |
| 5 |                    |                    |               |            |        |             |        |

# TRANSFER STANDINGS

March 31, 2023

VACANCIES ADVERTISED IN BUILDING SERVICES:

Circular #5 - 2022/23

## SCHOOL: Q490/Q132 (Merged)

District 29

|   | Custodian/Engineer | Current Assignment | Current Title | Appt. Date | Rating | List Number | Choice |
|---|--------------------|--------------------|---------------|------------|--------|-------------|--------|
| 1   | Robert Langone     | Q226/Q096          | CE2           | 10/07/05   | 5.00   | 2           | 1      |
| 2   | Arthur Polosino    | Q109/Q442          | CE2           | 10/16/09   | 5.00   | 1           | 1      |
| 3   | James Walsh        | K279/K272          | CE2           | 04/16/10   | 4.95   | 2           | 2      |
| 4   | Matthew Naughtin   | K458/K457          | CE2           | 04/16/10   | 5.00   | 3           | 1      |
| 5   | Daniel Morgan      | Q470               | CE2           | 04/16/10   | 5.00   | 7           | 1      |
| Campus Magnet HS / Public School 132 (Merged) |                    |                    |               |            |        |             |        |

## SCHOOL:

|   | Custodian/Engineer | Current Assignment | Current Title | Appt. Date | Rating | List Number | Choice |
|---|--------------------|--------------------|---------------|------------|--------|-------------|--------|
| 1 |                    |                    |               |            |        |             |        |
| 2 |                    |                    |               |            |        |             |        |
| 3 |                    |                    |               |            |        |             |        |
| 4 |                    |                    |               |            |        |             |        |
| 5 |                    |                    |               |            |        |             |        |

## SCHOOL:

|   | Custodian/Engineer | Current Assignment | Current Title | Appt. Date | Rating | List Number | Choice |
|---|--------------------|--------------------|---------------|------------|--------|-------------|--------|
| 1 |                    |                    |               |            |        |             |        |
| 2 |                    |                    |               |            |        |             |        |
| 3 |                    |                    |               |            |        |             |        |
| 4 |                    |                    |               |            |        |             |        |
| 5 |                    |                    |               |            |        |             |        |

## SCHOOL:

|   | Custodian/Engineer | Current Assignment | Current Title | Appt. Date | Rating | List Number | Choice |
|---|--------------------|--------------------|---------------|------------|--------|-------------|--------|
| 1 |                    |                    |               |            |        |             |        |
| 2 |                    |                    |               |            |        |             |        |
| 3 |                    |                    |               |            |        |             |        |
| 4 |                    |                    |               |            |        |             |        |
| 5 |                    |                    |               |            |        |             |        |

# TRANSFER STANDINGS

March 31, 2023

VACANCIES ADVERTISED IN BUILDING SERVICES:

Circular #5 - 2022/23

## SCHOOL: Q171

District 30

|   | Custodian/Engineer | Current Assignment | Current Title | Appt. Date | Rating | List Number | Choice |
|---|--------------------|--------------------|---------------|------------|--------|-------------|--------|
| 1 | Gregory Nairne     | Q169               | CE1           | 08/29/16   | 4.39   | 99          | 2      |
| 2 |                    |                    |               |            |        |             |        |
| 3 |                    |                    |               |            |        |             |        |
| 4 |                    |                    |               |            |        |             |        |
| 5 |                    |                    |               |            |        |             |        |

## SCHOOL: Q800/Q399 (Merged)

District 30

|  | Custodian/Engineer | Current Assignment | Current Title | Appt. Date | Rating | List Number | Choice |
|--|--------------------|--------------------|---------------|------------|--------|-------------|--------|
| 1  | Zeljko Matura      | Q292/Q389          | CE2           | 04/21/17   | 5.00   | 3           | 1      |
| 2  |                    |                    |               |            |        |             |        |
| 3  |                    |                    |               |            |        |             |        |
| 4  |                    |                    |               |            |        |             |        |
| 5  |                    |                    |               |            |        |             |        |
| Administrative Building (28-11 Queens Plaza North) |                    |                    |               |            |        |             |        |

## SCHOOL:

|   | Custodian/Engineer | Current Assignment | Current Title | Appt. Date | Rating | List Number | Choice |
|---|--------------------|--------------------|---------------|------------|--------|-------------|--------|
| 1 |                    |                    |               |            |        |             |        |
| 2 |                    |                    |               |            |        |             |        |
| 3 |                    |                    |               |            |        |             |        |
| 4 |                    |                    |               |            |        |             |        |
| 5 |                    |                    |               |            |        |             |        |

## SCHOOL:

|   | Custodian/Engineer | Current Assignment | Current Title | Appt. Date | Rating | List Number | Choice |
|---|--------------------|--------------------|---------------|------------|--------|-------------|--------|
| 1 |                    |                    |               |            |        |             |        |
| 2 |                    |                    |               |            |        |             |        |
| 3 |                    |                    |               |            |        |             |        |
| 4 |                    |                    |               |            |        |             |        |
| 5 |                    |                    |               |            |        |             |        |